Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jong Cheol Jang  
 App. No : 10/762,021  
 Filed : January 20, 2004  
 For : FIVE-FINGERED WELDING GLOVE  
 Examiner : Gary L. Welch  
 Art Unit : 3765

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 20, 2005  
 (Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 10 pages.
- (X) Drawings in 40 sheets.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	10 - 20 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	2 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
			<b>TOTAL FEE DUE</b>	<b>\$510</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$510 is enclosed.
- (X) Return prepaid postcard.

Docket No.: GRANP3.003AUS

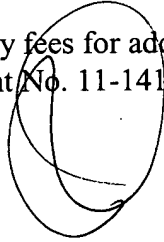
May 20, 2005

App. No.: 10/762,021

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

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